

MEMORANDUM OF AGREEMENT (MOA)  
FOR ROWAN COUNTY PARTICIPATION IN THE  
2019-2019 CLASSROOM CONNECTIONS  
BY KENTUCKY POWER GRANT

This agreement is made between the Kentucky Educational Development Corporation (KEDC), 904 Rose Road, Ashland, KY 41102, and the Rowan County Board of Education, 121 E Second St, Rowan, KY 40351.

Purpose, Terms and Period of Contract:

1. KEDC, an educational cooperative organized under the Kentucky Interlocal Cooperation Act, having secured a grant from the American Electric Power Foundation to provide virtual learning experiences for the 2018-2019 school year agrees to provide the following services to Rowan County located in the Kentucky Power service area:
  - a. Training and support for 2-4 returning and or new GOAL participants within the district;
  - b. A stipend for each participant in the amount of \$1,000 paid quarterly;
  - c. Support and access to virtual educational experience providers and;
  - d. Support and access to specific services related the work (technology hardware, online services, and professional development).
2. Rowan County agrees to:
  - a. Allow GOAL participants to attend 4 trainings at the KEDC Ashland (or Lexington) location;
  - b. Support GOAL participants in fulfilling grant responsibilities including providing substitute teachers as necessary;
  - c. Support sharing of learning with other staff;
  - d. Allow students to participate in virtual learning experiences under the supervision of GOAL participants;
  - e. Submit surveys or other related documents to show measurable growth; and
  - f. Support the work of the work of the grant by assisting KEDC and Kentucky Power in promoting how the grant has impacted learning in your district.

Witness our signatures on the date and year hereinafter stated:

Kentucky Educational Development Corporation

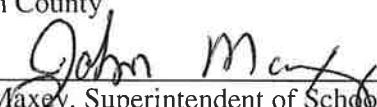
\_\_\_\_\_  
Nancy L. Hutchinson, Chief Executive Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
KEDC Board Chair

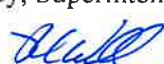
\_\_\_\_\_  
Date

Rowan County

  
\_\_\_\_\_  
John Maxey, Superintendent of Schools

3-19-19

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Rowan County, Board Chair

\_\_\_\_\_  
Date