

#### **MINUTES**

# EXECUTIVE COMMITTEE MEETING January 15, 2020 KEDC OFFICE, LEXINGTON, KENTUCKY

# **MEMBERS PRESENT**

- Mr. Kyle Lively, Executive Committee Chair
- Dr. Ronnie Dotson, Carter County Schools
- Dr. Robbie Fletcher, Lawrence County Schools
- Dr. David Gilliam, Madison County Schools
- Mr. Sanford Holbrook, Robertson County Schools
- Mr. Kelly Sprinkles, Knox County Schools
- Mr. Patrick Richardson, Pulaski County Schools
- Mr. Wayne Roberts, Wayne County Schools
- Dr. Matt Thompson, Montgomery County Schools
- Mr. Myron Thompson, Fayette County Schools

#### MEMBERS NOT PRESENT

Ms. Kim King, Knott County Schools

#### **KEDC STAFF AND OTHERS PRESENT**

- Ms. Nancy Hutchinson, Chief Executive Officer & Board Secretary/Treasurer
- Mr. Sam Atkins, Director of Member Services
- Ms. Trisha Carroll, Chief Instructional Officer
- Dr. Jim Evans, Consultant
- Ms. Tammy Vonderheide, Chief Financial Officer
- Ms. Terri White. Executive Assistant
- Mr. Tim Crawford, Board Attorney

# **AGENDA**

# 1. CALL TO ORDER/CONFIRM QUORUM (>40% REQUIRES 5 OF 11 MEMBERS)

Executive Chairman, Mr. Kyle Lively, declared a quorum was present and called the meeting to Order.

#### 2. ACTIONS BY CONSENT

The Actions by Consent Items were approved on a motion by, Mr. Sanford Holbrook, and seconded Dr. Ronnie Dotson.

#### 2.1. APPROVAL OF MINUTES

Recommend approval of the minutes of the November 13, 2019, Executive Committee meeting.

# 2.2. APPROVAL OF BOARD BUSINESS SESSION ITEMS

Recommend approval of the recommended Action Items in the Business Report.

#### 3. DISCUSSION ITEMS & INSTRUCTIONAL UPDATES

The Executive Committee recommendation to finalize the KEDC Membership Fee Structure beginning July 1, 2020 was approved on a motion by Mr. Patrick Richardson, and seconded Mr. Sanford Holbrook.

# 3.1. KEDC BOARD MEMBERSHIP – VALUE OF SERVICES/FEE STRUCTURE

- Discussion to finalize KEDC membership fee structure beginning July 1, 2020.
- Index the **Membership Base Rate** to the non-seasonally adjusted Consumer Price Index for All Urban Consumers, less food and energy, (CPI-U) for the previous calendar year (January December) beginning in 2020-2021.
- Incrementally increase the **Per Student Fee** to \$1.45 over three years (\$1.00 in 2020-2021, \$1.25 in 2021-2022, \$1.45 in 2022-2023), then indexed to the non-seasonally adjusted Consumer Price Index for All Urban Consumers, less food and energy, (CPI-U) for the previous calendar year (January December) beginning in 2023-2024.
- Index the **Membership Cap** to the non-seasonally adjusted Consumer Price Index for All Urban Consumers, less food and energy, (CPI-U) for the previous calendar year (January December) beginning in 2020-2021.

#### 3.2. FEBRUARY & MARCH BOARD MEETINGS – DISCUSS AGENDAS & LOCATION

- February Meet in Frankfort at the Capitol Annex during the General Session?
- March Agenda discussion and days (Weds, Thurs, Friday?)

# 3.3. KEDC HOME SCHOOL INITIATIVE – UPDATE

# 3.4. INSTRUCTIONAL SUPPORT - CONTENT & SPEAKERS OF INTEREST FOR UPCOMING YEAR

#### 4. ADJOURN

There being no further business the Executive Committee meeting was adjourned on a motion by Mr. Myron Thompson, and seconded by Dr. Robbie Fletcher.

KEDC EXECUTIVE COMMITTEE
JANUARY 15, 2020
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Chairman, KEDC Executive Committee